



MONTVILLE UNICO

APPLICATION FOR EDUCATIONAL GRANT

Name of Submitting School: _____

School Contact: _____

School Contact Phone No. _____

PLEASE PRINT

STUDENT PERSONAL INFORMATION

FIRST NAME _____ LAST NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

STUDENT PROFILE

Give specific examples of **how you have served your community**: _____

In which **extracurricular activities** have you participated? _____

What **academic honors or awards** have you received? _____

Which **colleges or schools** have you applied for admission, and to which have you been accepted?

Which **college or school do you plan to attend**, and why did you choose it? _____

What do you **plan to study**, and why? _____

What is the **total annual cost** to attend the college or school of your choice? _____

List the scholarships, grants and loans you have applied for to date. _____

List the scholarships, grants and loans you have received to date. _____

What is your **family's gross annual income**? _____

(Please note: You must attach the first two pages of your parents/guardians' 2004 and 2005 federal tax returns).

What are the **ages of your siblings** (if any in college, indicate name of school) _____

What is your **Italian heritage**? *(please provide the town or region in Italy your father or mother's ancestors emigrated from)* _____

Why should you be awarded a Montville UNICO Chapter Educational Grant? *(please attach additional sheet of paper to complete this answer)*

We hereby certify that all information given on this application is accurate, correct and true.

Parent or Guardian Signature

Student Applicant Signature

Date

NOTES:

- 1) The information you provide herein is considered confidential and will be divulged only to qualified persons that must see it in the course of their duties concerning Montville UNICO scholarships.
- 2) This application is not complete without an official transcript of your High School record.
- 3) Return this form with all requested material to: Scholarship Chair at the address below **no later than April 15.**